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1 2 3 4 5 6 7 8 9	JAMES CODA, Assistant U.S. Attorney (SBN 1012669 (WI)) U.S. Department of Justice United States Attorney, Northern District of California 450 Golden Gate Ave., Box 36055 San Francisco, CA 94102 KELLY A. JOHNSON, Acting Assistant Attorney General JEAN E. WILLIAMS, Section Chief JASON T. COHEN, Trial Attorney (SBN 214438) U.S. Department of Justice Environment & Natural Resources Division Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7369 Washington, D.C. 20044-7369 Tel: 202-305-0207						
10	Attorneys for Federal Defendants						
11	UNITED STATES DISTRICT COURT						
12 13	NORTHERN DISTRICT OF CALIFORNIA						
14 15 16 17 18 19 20 21 22 23 24 25 26 27	CENTER FOR BIOLOGICAL DIVERSITY, et al., Plaintiffs, v. BUREAU OF LAND MANAGEMENT, et al., Defendants, DESERT VIPERS MOTORCYCLE CLUB, et al., Defendant-Intervenor/Amici Curiae.	Case No: CV 03-2509-SI Related Case No. CV 03-4501-SI STIPULATION TO SUPPLEMENT ADMINISTRATIVE RECORD AND MODIFY BRIEFING SCHEDULE, and [PROPOSED] ORDER					
28	Case No. CV 03-2509-SI Related Case No. CV 03-4501-SI	1 Stipulation and [Proposed] Order					

Plaintiffs Center for Biological Diversity, Sierra Club, Public Employees for Environmental Responsibility, and Desert Survivors, and Federal Defendants Bureau of Land Management ("BLM") and United States Fish and Wildlife Service ("FWS"), and Defendant-Intervenors/Amici Curiae Desert Vipers Motorcycle Club, Blue Ribbon Coalition, California Association of 4-Wheel Drive Clubs, San Diego Off-Road Coalition, High Desert Multiple Use Coalition, American Motorcycle Association District 37, Off-Road Business Association, California Off-Road Vehicle Association, and American Sand Association (collectively "Defendant-Intervenors"), having met and conferred, hereby stipulate and agree as follows:

WHEREAS, on May 20, 2005, and May 25, 2005, Federal Defendants filed the administrative records of the actions challenged in this litigation;

WHEREAS, on June 3, 2005, Plaintiffs moved to supplement the administrative record with three documents, which are attached as Exhibits A through C to Document No. 150 (Declaration of Brendan Cummings in Support of Motion to Supplement the Administrative Record), or, in the alternative, to have the Court determine that the documents can be considered as extra-record evidence;

WHEREAS, Federal Defendants have reviewed the documents and do not object to the addition of these three documents to the Administrative Record; and

WHEREAS, Defendant-Intervenors have consulted with Plaintiffs and Defendants, and have requested modification of the briefing schedule such that their summary judgment briefs would be filed simultaneously with Federal Defendants' summary judgment briefs; and

WHEREAS, Plaintiffs and Defendants do not oppose Defendant-Intervenors' request to modify the briefing schedule;

THEREFORE, THE PARTIES STIPULATE TO AND REQUEST THAT:

- 1. The Administrative Record is hereby supplemented with the three documents submitted by Plaintiffs as Exhibits A-C to the Declaration of Brendan Cummings in support of Plaintiffs' Motion to Supplement the Administrative Record, which consist of:
- a. Excerpts from "The Natural History of the Algodones Dunes, Imperial Valley, California," by Laraine Song, 1974;

1	b. February 16, 2005, letter from the Center for Biological I	Diversity to Linda			
2	Hansen, BLM California Desert District Manager, with attached exhibits; and				
3	c. December 19, 2002, and July 20, 2004, issues of an online r	newsletter entitled			
4	"BLM California News.bytes."				
5	The agreement to supplement the Administrative Record in	this case has no			
6	precedential value and shall not be used as evidence by Plaintiffs or Federal Defendants in any other				
7	dispute as to the appropriate contents of an administrative record.				
8	8 3. Plaintiffs withdraw their June 3, 2005, Motion to Supplement the	Plaintiffs withdraw their June 3, 2005, Motion to Supplement the Administrative			
9	9 Record.				
10	4. The hearing on Plaintiffs' Motion to Supplement the Admin	4. The hearing on Plaintiffs' Motion to Supplement the Administrative Record,			
11	currently scheduled for July 29, 2005, at 9:00 a.m., is no longer necessary and should be taken off				
12	the Court's calendar.				
13	The briefing schedule set forth in the Court's March 23, 2005, Or	der for Managing			
14	Remaining Claims in Case is modified slightly, such that Defendant-Intervenors shall file their				
15	summary judgment briefs simultaneously with Federal Defendants. The revised briefing schedule				
16	6 is as follows:				
17	July 8, 2005: Plaintiffs file motion for summary judgmen	nt. Memorandum			
18	8 in support no longer than 50 pages.				
19	Aug. 5, 2005: Federal Defendants and Defendant	-Intervenors file			
20	0 response/cross-motions for summ	ary judgment.			
21	1 Memorandums in support no longer than 5	0 pages.			
22	Aug. 19, 2005: Plaintiffs file response/reply. Memorandu	ims in support no			
23	longer than 50 pages.				
24	Sept. 2, 2005: Federal Defendants and Defendant-Interv	venors file replies.			
25	Memorandums in support no longer than 2	5 pages.			
26	6 //////				
27	7 /////				
28	8 //////				

1							
2							
3		Sept. 15, 2005, at 3:00 p.m.: H	earing on cross-mo	tions for summary judgment.			
4	Dated:	June 30, 2005					
5	Respectfully submitted,						
6							
7	Kelly A. Johnson, Acting Assistant Attorney General Jean E. Williams, Section Chief						
8							
9	s/ JASON T. COHEN, Trial Attorney						
10	State Bar No. U.S. Departm	ent of Justice					
11	Environment & Natural Resources Division Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7369 Washington, DC 20044-7369						
12							
13	` ,	5-0207; Fax: (202) 305-0275					
14	, ,	Federal Defendants					
1516	CENTER FOI	R BIOLOGICAL DIVERSITY					
17	s/ authoriz	zad on Juna VVVVV 2005					
18	s/ <u>authorized on June XXXXX, 2005</u> BRENDAN R. CUMMINGS State Bar No. 193952						
19	P.O. Box 549 Joshua Tree, CA 92252						
20	Tel: (760) 366-2232; Fax: (760) 366-2669						
21	Deborah A. Si EARTHJUST						
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23	Tel: (650) 725	5-4217; Fax: (650) 725-8509					
24	Attorneys for						
25	LOUNSBERY	Y FERGUSON ALTONA & PEA	AK, LLP				
26	s/	(IDDADD, F					
27	DAVID P. HUBBARD, Esq. State Bar No. 148660						
28	013 West Val	ley Pkwy, Ste. 345					
	Case No. CV 03- Related Case No.		4	Stipulation and [Proposed] Order			

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Escondido, CA 92025-2552 1 Tel: (760) 743-1201; Fax: (760) 743-9926 2 MOORE SMITH BUXTON & TURCKE, CHTD. 3 4 5 PAUL A. TURCKE (admitted pro hac vice) 225 North 9th St., Ste. 420 Boise, Idaho 83702 6 7 Tel: (208) 331-1800; Fax: (208) 331-1202 8 **DENNIS PORTER** State Bar No. 67176 10112 Roadrunner Way Redding, CA 96003 Tel: (530) 221-4129; Fax: (530) 221-1949 10 11 Attorneys for Defendant-Intervenors/Amici Curiae 12 PURSUANT TO STIPULATION, IT IS SO ORDERED. 13 SDISTRIO 14 Date: SUSAN IN STON
U.S. DISTRICT JUDGE 15 16 APPROVED 17 18 Judge Susan Illston 19 20 21 22 23 24 25 26 27 28

Case No. CV 03-2509-SI Related Case No. CV 03-4501-SI